

**Llangynwyd Lower Community Council**  
**Cyngor Cymuned Isaf Llangynwyd**

THIS IS A PUBLIC MEETING; MEMBERS OF THE PUBLIC AND THE PRESS ARE WELCOME TO ATTEND TO OBSERVE PROCEEDINGS. DOCUMENTS REFERENCED ON THE AGENDA MAY BE OBTAINED FROM THE CLERK PRIOR TO THE MEETING. CONTACT DETAILS AT THE FOOT OF THIS NOTICE.

Dear Councillors

You are hereby summoned to attend the next meeting of the council, which is scheduled at 6.000pm on the 24<sup>th</sup> of June at the Philip Squire Community Centre, Coytrahen

**Agenda 24<sup>th</sup> of June 2026**

- 1. Apologies for Absence.**
- 2. Absence.**
- 3. Declarations of Interest** (in accordance with the Council's Code of Conduct & Section 106 of the Local Government Finance Act 1992).
- 4. Approval of Minutes and Recommendations from the May meeting.**
- 5. Items for discussion and/or approval.**
  - a) LLCC Website – Final Approval
  - b) Christmas 2026 - Update
  - c) Safe road crossing (ongoing)
  - d) Training and training plan (ongoing)
  - e) CAT – Football Field - Update
  - f) Co-option for the Community Councillor Vacancy
  - g) PiPIF – Quotation and moving forward
  - h) Ongoing Tree assessment and report.
  - i) Proposed Last Energy (Nuclear) development (ongoing)
  - j) Planting of flowers in the village
  - k) Environmental Health – Rodent issue
  - l) Councillors App – Update on its progress
- 6. Finances – 2026/2027**
  - (a) Formal approval of June's 2026 schedule of payments
  - (b) Discussions on Auditors report for 2025/2026
  - (c) Formal approval and signatures to submit to Audit Wales.

Contact details

Mrs. Louise Turner - Clerk to Llangynwyd Lower Community Council

Email: [l.turnerclerkllcc@gmail.com](mailto:l.turnerclerkllcc@gmail.com)

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- (d) Review of the 2025/2026 Annual Report
- (e) R.O.W allowance for 2026/2027
- (f) Councillors' payments
- 7. **Planning Applications:** - None
- 8. **Correspondence** – Mr & Mrs Turner – Nicholls Arms
- 9. **Applications requesting financial support**
- 11. **Police Matters**
- 12. **Clerks Report**
- 13. **Members Report**
- 14. **Cllr. Hains Report**
- 15. **Public Address** (an opportunity for members of the public to bring any issues to the attention of the council) TEN MINUTES SESSION ONLY
- 16. **Any other business.**
- 17. **Items for consideration in the next council meeting.**
- 18. **To confirm the date of the next full council meeting.**

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